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NOTES

1. Townsend 1997.
2. Bourguignon 2003.
3. Berger 1969. Peter Berger (1969:18) describes a cognitive minority as “a group of people whose view of the world differs significantly from the one generally taken for granted in their society . . . a group formed around a body of deviant ‘knowledge’.”
4. Townsend 1988.
5. Strauss 1966:16-22. According to Levi-Strauss (1966: 16-22), mythical thought is expressed through a heterogeneous repertoire which he terms as bricolage. The bricoleur is a jack-of-all-trades, who uses “whatever is at hand” for a task even though it may not have any relation to the project. The bricolage is the remains of previous constructions or destructions.
6. Townsend 1999a: 224; 2001: 257-258; 2004: in press.
7. Balzer 1993; Townsend in press.
8. Townsend 1997: 431-432.
9. Harner 1980.
10. Castaneda 1968.
11. Townsend 1999b.
12. Townsend 2000a:2.
13. Kehoe 1990.
14. Townsend in press.
15. Lindquist 1997.
16. Karla Poewe 1999.
17. Townsend in press. Kaplan (1996) described the close ties of the Nordic paganism movement, Odinism, with the modern American White Supremacists. Consequently, Paganism and other movements do risk having parts of their belief systems usurped by movements contrary to their ethical and moral principles.
18. Townsend in press-1.
19. Townsend 1988:79; in press.
20. Lindquist 1997: 50.
21. Townsend in press-2.
22. Townsend 2000a; in press.
23. Halifax 1979:3-21; 1982:6-7, 49, 76, 78, 92.
24. Ibid.: 11.
25. Townsend 1997:457; 2000b:293-294.
26. Storr 1996:xvi.
27. Ellenberger 1970.
28. DeMille 1990a:232.
29. Ibid. 1990a.
30. Ibid. 1990b.
31. Carter 1996; Leatharn 1996; Townsend 2000a.
32. Buchdahl 1977:402, discussing Smart 1973.
33. Troeltsch 1931.

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